

# **Department of Juvenile Justice Services**

## **Director's Office**

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**John M. Martin, Acting Director**

### **Policy and Fiscal Affairs Board Agenda**

**April 11, 2013 - 12:30 pm**

**Joshua Conference Room**

**Sixth Floor**

**Government Center**

**500 S. Grand Central Parkway**

**Las Vegas, NV 89155**

- |                     |       |  |
|---------------------|-------|--|
|                     | I.    | Call to Order  |
| For Possible Action | II.   | Approve the Agenda   |
|                     | III.  | Appointed time for Public Comment  |
| For Possible Action | IV.   | Approve the Minutes from the Policy & Fiscal Affairs Board meeting of February 7, 2013             |
|                     | VII.  | Clark County Fiscal Budget Discussion  |
|                     | VIII. | Appointed time for Public Comment.   |
| For Possible Action | IX.   | Schedule next meeting<br>May 30, 2013<br>Joshua Conference Room – Government Center<br>Sixth Floor |
|                     | X.    | Adjournment  |

#### **BOARD OF COUNTY COMMISSIONERS**

STEVE SISOLAK, Chairman • LARRY BROWN, Vice Chairman  
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DONALD G. BURNETTE, County Manager